

Uphill Horticultural Society

Annual Flower Show

SCHEDULE & ENTRY FORM



Friday 29th & Saturday 30th July 2011
UPHILL VILLAGE VICTORY HALL

Friday 2.30pm - 7.30pm. Saturday 10.30am - 6.00pm

Adults - 50p. Children - 10p. Members Free

Uphill Flower Show

2011 Schedule

UPHILL HORTICULTURAL SOCIETY Officers & Committee 2011

President:

D. C. Salisbury, Esq.

Hon. Life Members:

H. G. Crow, Esq., Miss C. Brown, Mrs. D. Bell

Chair:

Mr. K. R. W. Britton

OFFICERS

Hon. Treasurer:

Mrs .J.Ballinger

30, Laurel Drive, Tel: 418184

Assistant Treasurer:

Mr.J.Realff

Hon. Show Secretary:

Mrs. L. Britton

Hon. Secretary:

Mrs. L. Britton

67, Old Church Road, Tel: 628269

COMMITTEE

Mrs D. Brent, Mr H. G. Crow, Mrs C. Hartley

Mr J. Hayes, Mrs T. Sillifant, Mrs B. Deeley,

Mrs.S.Andrews, Mrs. L. Applegate

Mrs.A.Stratford, Mrs.A.Bond

RULES AND REGULATIONS

1. Exhibitors should send their entries to the Show Secretary in writing stating the Class or Classes in which they wish to compete. Entry forms must reach the Show Secretary by 6pm Tuesday 26th July 2011.
2. Entries may be staged on the evening of Thursday 28th July 2011 between 6.30pm and 9.00pm or between 7.00am and 10.00am on Friday 29th July 2011. No unauthorised person will be allowed in the Hall after 10am until the official opening time. The Judges will proceed to make their awards at 10.15am.
3. Judges have absolute power to withhold Prizes when the competing entries do not, in their opinion, appear to merit them.
4. Judges shall not be competitors in any class in which they are appointed to judge, and they shall not be present at the staging of the exhibits.
5. The Committee has the power to inspect gardens of exhibitors after entries are made, as set out on the entry form.
6. All specimens in Sections A, B, C and D must have been the bona-fide property of the exhibitors for at least three months prior to the exhibition, and exhibitors must sign a declaration to that effect. Any exhibitor proved by the Committee to have acted fraudulently will be disqualified.
7. Exhibitors who submit at least 8 entries, will receive one nontransferable ticket for admission to the Show.
8. No Exhibitor will be allowed to submit more than one entry in any one class.
9. Two or more persons may not exhibit in the same class from the same garden, nursery or plant house.
10. Exhibitors to provide their own stands, dishes, baskets and other requisites.
11. All exhibits must remain staged until the close of the show and removed by 6pm Saturday 30th July 2011.
12. All protests or objections must be made to the Show Secretary before 7.30pm on the first day of the show.
13. No responsibility will be accepted for damage to exhibits during the show, nor will the Society be responsible for the loss of any article, but all ordinary care will, of course, be taken of them.
14. All persons attending the show do so at their own risk, as the Committee cannot hold themselves responsible for any kind of accident or damage to, or loss of any property whatsoever.
15. All Prize Money will be paid at the Victory Hall, Uphill on Saturday 30th July 2011 between 4pm and 5pm. Cups and trophies will be awarded at 5.15pm on the Saturday. Any money not claimed by 5pm will be placed in Society funds.
16. Holders will be responsible for the safe custody of cups and trophies in their possession.

TROPHIES
Sections A, B & C

THE LEONARD GOODERHAM MEMORIAL CUP

Awarded annually for the best exhibit in the Flower and vegetable sections.

THE AMATEUR CUP

Awarded annually to the exhibitor gaining the highest number of points in Classes for Vegetables

THE KENNETH JOHN MINIFIE CUP

Presented by Mr and Mrs T C Jeffery and awarded annually to the exhibitor gaining the highest total of points in Classes 1, 3, 4, 5, 13, 14, 15 & 17.

THE WOODWARD CUP

Presented by Mr T R Woodward to be awarded annually for the best individual exhibit in Section A.

THE COSENS CUP

Presented by Mr F J Cossens and awarded annually to the exhibitor gaining the highest number of points in Section B, Flowers and Plants.

THE PRINCE CHARLES BOWL

Presented by Mrs W A Browning and awarded for the best individual exhibit in Classes 22 to 38.

THE LANE MEMORIAL CHALLENGE CUP

Presented by Mr and Mrs R S Westlake to be awarded annually for the best individual exhibit in Classes 39 to 49.

THE GEOFFREY HAMPSON MEMORIAL TROPHY

Presented by Mrs H E Hampson awarded annually to the Exhibitor gaining First Prize in Class 36.

THE HAROLD JONES MEMORIAL CUP

Presented by W Patrick Jones to be awarded annually for the best exhibit in Classes 50 to 63.

THE TED PUGSLEY CUP

Presented by Mr Ted Pugsley to be awarded annually for the best exhibit in Classes 29 to 32.

FEE: Adults 20 pence per entry to maximum of £5.00. Children's classes free

PRIZE MONEY

In Sections A, B, C, E, F and G prize money will be:

1st - 1.00 / 2nd - 75p / 3rd - 50p

Section D

1st - £3 / 2nd - £2 / 3rd - £1

Section G

1st - £1 / 2nd - 50p / 3rd - 25p

Section J

1st - £3.00 / 2nd - £2.00 / 3rd - £1.00

POINTS AWARDED

Classes A, B, C, D, E, F, and G

1st - 5 points

2nd - 2 points

3rd - 1 point

Class H

1st - 5 points

2nd - 3 points

3rd - 1 points

JUDGES FOR 2011 SHOW

Domestic Science: Mrs. Joan Thompson

Floral Art & Junior Flowers: Mrs. Sandra Crocker

Handicrafts: Mrs. Eileen Chisholm

Paintings, Children's Art: Miss Dorothy Watkins & Miss Jess Hillier

Photography: Mr. P. French

Vegetables and Flowers: The Rev. S J Hartree

Front Gardens: Mr & Mrs C. Cudlipp



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SCHEDULE

SECTION A - VEGETABLES

Class Open to all

1. Beans, Runner five.
2. Beetroot, three trimmed.
3. Carrots, three, trimmed.
4. Cucumber, one.
5. Cabbage, one any variety for quality, 1 1/2" stem.
6. Removed-awaiting reclassification
7. Marrow, one. (Table Quality)
8. Onions, three, trimmed and tied.
9. Onions, three, culinary, not more than 3 1/2" (Dia) trimmed and tied.
10. Peas, five pods.
11. Potatoes, collection of five, White.
12. Potatoes, collection of five, other than White.
13. Shallots. Five, large, stems may be tied.
14. Shallots, five, pickling, max 1" dia.
15. Tomatoes, dish of five.
16. Cherry Tomatoes, dish of five.
17. Rhubarb, three sticks, trimmed.
18. Any other variety of vegetable (Two).
19. Longest runner bean (One).
20. Broad Beans – 3 pods
21. Collection of Herbs, not less than four in water.

SECTION B - FLOWERS AND PLANTS

Class Open to all

22. Six Fuschia blooms on a board.
23. Sweet Peas, five stems in a vase
24. A vase of shrubs.
25. Marigolds, in vase.
26. One specimen Cut Flower, one bloom, stem or spray.
27. Gladioli, three spikes in vase.
28. Gladiolus, one spike in vase.
29. Dahlias, pompom or small ball, one vase of three blooms.
30. Dahlias, decorative, one vase of three blooms.
31. Dahlias, cactus or semi cactus, one vase of three blooms.
32. Dahlias, any variety, one specimen bloom.
33. Border Carnations or Pinks, five blooms in vase.
34. Mixed Garden Flowers, in vase.
35. Vase of annuals, (one variety)
36. Roses, three in vase.
37. One specimen Rose.
38. Pansies or Violas, six on board.
39. Begonia, tuberous, grown in pot*
40. Geranium, grown in pot*
41. Fuchsia, Standard, grown in pot.*
42. Fuchsia, Bush, grown in pot.*
43. Specimen Fern, grown in pot*
44. Any other specimen Flowering Plant, grown in pot*.
45. Specimen Foliage Plant, grown in pot*.

46. African Violet, one plant, grown in pot not exceeding 4".

47. Cactus, grown in pot*.

48. Succulent, grown in pot*.

49. Bonsai tree or shrub.

**Classes 39 - 42 inclusive, maximum pot size 9" inside. Classes 43.44.47 & 48, maximum pot size 7" inside.*

SECTION C - THE RICHARD COTTERELL CUP

A perpetual trophy given by Mr R A Cotterell to be awarded annually to the Exhibitor gaining the highest number of points in this section.

Entries in this section restricted to residents of the villages of Uphill and Bleadon, including Bleadon Hill area

50. Beans, runner, four.

51. Tomatoes, dish of five.

52. Potatoes, collection of five of any one variety.

53. Courgettes, two

54. Sweet Peas, five stems in vase

55. Cut Flower, one bloom, stem or spray.

56. Antirrhinums, five stems in vase.

57. Pansies or Violas, six on board.

58. Roses, three in vase.

59. Vase of Annuals, one type other than antirrhinums.

60. Mixed garden flowers in vase.

61. Gladiolus, one spike in vase.

62. Dahlias, three blooms of any variety or varieties in a vase.

63. Six Fuchsia blooms on a board.

SECTION D - THE MASTER GARDENER

THE JEFFERY MEMORIAL CUP

A perpetual trophy presented by Mr T.C. Jeffery awarded annually to the best entry in this section

Class Open to all

64. One vase of flowers from: 5 Sweet Peas - 2 Gladioli - 3 Dahlias - 3 Marigolds - 1 Vase of annuals, mixed or one variety (any variety or varieties) **and** vegetables: (Any three from the following): 5 Runner Beans - 2 Marrows - 5 Shallots - 3 Onions (Trimmed) - 5 Tomatoes - 5 Potatoes (1 variety) - 3 Carrots (Trimmed) - 1 Cauliflower

E - FLOWER ARRANGING THE FESTIVAL CUP

A perpetual trophy will be awarded annually to the Exhibitor gaining the highest points in Classes 66 - 68.

THE WARTON CUP

This perpetual trophy will be awarded annually for the best individual exhibit.

THE KATHLEEN CRANE CUP

This perpetual trophy will be awarded annually to the first prizewinner in the Novice Class, which is open to those who have never won a first prize for floral art in this show

Class Open to all

Plant material to predominate in all classes in this section

All exhibits may be brought ready assembled. Class 66 is to be staged on

tiered shelves draped in a soft green. A petite exhibit measures not more than 9" in height, width and depth. Classes 65, 67 and 68 are to be staged on tabling covered in white, against a white wall. Space allowed 2ft w x 1ft 10ins d, height unlimited. Own backgrounds can be used if desired. All measurements are approximate.

- 65. Novice - An arrangement in a gravy boat
- 66. Petite - An arrangement in an egg cup
- 67. Arrangement for a 100th birthday
- 68. My Favourite Musical (to be named)
- 69. Miniature arrangement not exceeding 4" (10cm) in height, width and depth.

SECTION F - DOMESTIC SCIENCE

All entries to be **HOMEMADE**

(All exhibits where appropriate to be displayed on a white paper plate)

THE UPHILL WOMEN'S INSTITUTE TROPHY

A perpetual trophy presented to the competitor gaining the highest number of points in the Domestic Science Section normally resident within the Uphill Village boundary.

THE GRAVES-KNYFTON CUP

A perpetual trophy presented to the competitor gaining the highest number of points in Domestic Science Section not normally resident within the Uphill Village boundary.

THE FRANK GIBBONS CUP

A perpetual trophy presented by Mrs Joan Thompson for the best individual exhibit in the Domestic science section

Class Open to all

- 70. Three Mince Pies.
- 71. A Victoria Sponge.
- 72. Three Fruit Scones
- 73. Three pieces of Coconut Ice
- 74. Three Butterfly Cakes
- 75. Three Flap Jacks
- 76. Three pieces of Shortbread
- 77. A Small Bowl of Soup (State flavour)
- 78. **MEN ONLY** Three Rock Cakes on a plate. (115g (4oz) Marg/Butter - 225g (8oz) Self Raising Flour - 115g (4oz) Sugar - 1 medium egg - Pinch of Salt - 140g (5oz) Mixed Dried Fruit - Milk to Mix. Time approx. 12-15 mins. Oven Temp. 200°C/400°F. Gas Mk 6.)



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- 79. 6 Cheese Straws
- 80. 3 Sausage Rolls
- 81. 3 Brandy Snaps
- 82. One Serving of potato Salad
- 83. Marmalade. (Variety to be stated).
- 84. A Pot of Jam [Variety to be stated]
- 85. Mincemeat.
- 86. Chutney. (Variety to be stated)
- 87. Pickled Onions.

Classes 83 - 86: All preserves not less than 12oz. Plain labels on plain jars, traditional wax covers - no lids.

SECTION G - ART & CRAFT

All exhibits to be Hand Made and prize-winning exhibits may not be entered for a second time.

THE CYNTHIA BROWN CUP

A perpetual trophy presented by Miss Cynthia Brown awarded for the best exhibit in this Section.

THE PETER HOWELL CUP

A perpetual trophy presented by Mrs Howell in memory of Mr P Howell to be awarded to the competitor gaining the most points in the Craft Section.

THE LINDA APPLGATE CUP

A perpetual trophy presented by Mrs Linda Applegate awarded to the competitor gaining the most points in classes 88 - 98

Class Open to all

- 88. A Congratulations Card
- 89. A piece of jewellery
- 90. A Piece of Canvas Work e.g. Tapestry (Wool) - *If framed not*

more than 18" x 18" inc frame.

- 91. A Bag (own choice of material)
- 92. A Hand Knitted Garment Double or Aran (unwashed).
- 93. An Article of Counted Cross Stitch (Silk/Cotton Thread) not more than 18" x 18" framed
- 94. An Embroidered Article.(Not Counted Cross Stitch or Canvas).
- 95. A knitted bazaar item
- 96. A Novelty Tea Cosy (any material)
- 97. An Article made principally of Wood. Size not more than 18" in width/depth excluding height
- 98. A Painting/Drawing (any medium). Exhibitor's own work *Not more than 16" x 20" inc, frame. Class 98 will be hung.*
- 99. A Photograph - "Reflections"
- 100. A Photograph - "Rain or Shine"
- 101. A Photograph - "Patterns in Nature"
- 102. A Photograph - "Boats"
- 103. A Photograph - "Animal Portrait"
- 104. A Photograph - "Stained Glass"
Classes 99 to 104: Recent Colour or Black and White Photograph (Classic or Digital) Not more than 10" by 8" including the frame. displayed on screens,
- 105. A Craft article for **EXHIBITION ONLY** not to be judged. Share your Craft Skill with us. *Not more than 18" in any direction. Entrant will be named by card unless the Secretary is contacted to the contrary before the show.*

SECTION H - CHILDREN'S SECTION

All exhibits must be the child's own work. Age to be stated on Entry Form.

THE CHARLES SHERRING CUP

A perpetual trophy awarded annually for the best individual exhibit in Group 1.

THE NORMAN ROE CUP

A perpetual trophy awarded annually for the best individual exhibit in Group 2.

THE JOHN WIDGERY CUP

A perpetual trophy awarded annually for the best individual exhibit in Group 3

Group 1. THE ERNEST VENN TROPHY

Children under 8 years on the day of the show. A perpetual trophy to be awarded annually to the child who gains the highest number of points in this group.

106. Picture. "Super Heroes". In crayon, paint, felt tip pen or pencil, etc. Size not more than 42cm x 30cm. (A3) excluding any mount. (Heroe named)
107. Decorate a Paper Plate with an animal face.
108. A Decorated Cube Box.
109. A Decorated Wooden spoon.
110. A Junk Model.

Group 2. JUNIOR CHILDREN'S CUP

Children 8-11 years on the day of the show.

A perpetual trophy to be awarded annually to the child who gains the most points in this group.

111. A Picture – "A Cartoon Character" (to be named) In crayon,

paint, felt tip pen or pencil, etc., Max size 42cm x 30cm. (A3) excluding any mount

112. A Poem - any subject
113. A Fruit and vegetable Monster
114. Three Chocolate Brownies
115. A Sock Puppet.

Group 3 SENIOR CHILDREN'S CUP

Children 12 - 16 years on the day of the show.

A perpetual trophy to be awarded annually to the competitor who gains most points in this group.

116. A4 Poster for Pop Concert
117. A Photographic Collage
118. A Thank You Card.
119. Craftwork, needlework, pottery, woodwork, metalwork. Size not exceeding 46cms in any direction.
120. 3 Cup Cakes

SECTION - I

UPHILL PRIMARY SCHOOL THE UPHILL HORTICULTURAL SOCIETY CUPS.

Two perpetual trophies presented by H. G. Crow Esq. and D. C. Salisbury Esq. to the best exhibit in Key Stage 1 and Key Stage 2

121. KS1 A Picture. "Creepy-Crawlies", In crayon, paint, felt tip pen or pencil Not more than 42cm by 30cm (A3), excluding any mount
122. KS2 A Picture "Harry Potter Theme" in crayon, paint, felt tip pen

or pencil. Not more than 42cm by 30cm (A3), excluding any mount
123. St. Nicholas Pre-School – A Display of work by the children.

**SECTION J - FAMILY FUN
THE DENNING CUP.**

A perpetual trophy presented by Mr Denning awarded annually to the best exhibit in the Family Fun section

Class Open to all

124. Five items from any of the following:

A. 3 Jam Tarts - B. Craft or Needlework 12" x 12" folding allowed - C. 2 ginger Bread Men - D. 5 Tomatoes or Runner Beans - E. A Vase of Garden Flowers - F. A Pot Plant max. 8" Pot - G. A Piece of Jewellery - H. Photograph – "Landmarks" - I. A Christmas Card
Space of 1 ft 10ins by 2ft. 6ins (approx) will be provided for each family entry.

**SECTION K - FLORAL DISPLAY
THE UPHILL VILLAGE SOCIETY
SHIELDS**

Perpetual trophies awarded to a large, medium and small garden judged to have the best Floral Displays in the village.

**THE UPHILL VILLAGE SOCIETY
CERTIFICATE**

An illuminated certificate presented to the Commercial premises judged to have the best Floral Displays in the village.

Gardens & Floral Displays will be judged a week before the show

A First Prize Winner in Section K being successful for two consecutive years will not be considered for a third year.



**CUPS AND TROPHIES MUST BE
RETURNED TO THE SHOW SECRETARY
BY 1 JUNE 2012**

Uphill Horticultural Society

Annual Flower Show

Entry Form

Please insert clearly in the blank spaces below, in sequence, the number(s) of the class(es) for which you intend entering. A separate form must be used for each competitor. **Please read the rules and regulations very carefully.**

I enclose £.....:.....p as entrance fees for the above classes - **FEE: Adults 20 pence per entry to maximum of £5.00. Children's classes free.**

I hereby declare that I intend staging the above entries in strict conformity with the rules of the Show Committee and that the Committee may inspect my garden as outlined in the rules of the show.

Name:	
Address:	
Telephone:	
Children classes, please state age:	

Return to: The Hon. Show Secretary: Mrs L Britton, 67, Old Church Road, Uphill
not later than 6pm on **Tuesday 26th July 2011.**

Extra entry forms will be available from Uphill News

Late entries cannot be accepted