#### **GUIDANCE NOTES**

- Classes are open to all ages save Children's section as shown.
- Exhibitors should send their entry forms to 13 Ellesmere Road or 16 Uphill Road South or 2 New Church Road, Uphill (or to any Village Society Committee member) by 6pm Tuesday 23rd July 2024.
- Entries may be staged on the evening of Thursday 25th July 2024 between 6.00pm and 8.00pm or between 8.00am and 10.00am on Friday 26th July 2024.
- Exhibitors may submit no more than two entries in any one class.
- Exhibits should please remain staged until the close of the show 5.00pm and removed by 5.30pm Saturday 27th July 2024.
- In any dispute the decision of the Show Secretary will be final.
- The Children's Prize Money can be collected at the Victory Hall, Uphill on Saturday 27th July 2024 between 3 and 4 pm. Any money not claimed will be placed in Society funds.
- Cup holders will be responsible for the safe custody of cups and trophies in their possession which should be returned to the Show Secretary by 30th June 2025.
- The awards and raffle will be made from 4pm on the Saturday, so please stay to help celebrate the winners.
- Additional copies of the schedule and entry form can be downloaded from the village website at www.uphillvillage.org.uk/events look for July 2024.

PRIZE MONEY
Children - section H only
1st - £3.00 | 2nd - £2.00 | 3rd - £1.00







### UPHILL VILLAGE SHOW



# 26 & 27 JULY

EXHIBITS | REFRESHMENTS | FUN FOR ALL



### **Uphill Village Society - 78th Annual Village Show**

Friday 26th & Saturday 27th July 2024

#### **UPHILL VILLAGE VICTORY HALL**

Friday 2.30pm - 6.30pm. Saturday 10.30am- 5.00pm Presentation of cups and raffle draw - Saturday 4.00pm

#### **SCHEDULE** (Classes open to all ages save where shown)

#### **SECTION A - FRUIT AND VEGETABLES**

#### Class Open to all

- 1. Beans, Runner five.
- 2. Chilli Peppers, 3, any variety, stalks attached.
- 3. Carrots, three, trimmed.
- 4. Cucumber, one. Any variety.
- 5. Courgette, two.
- 6. Onions, three, trimmed and tied.
- 7. Potatoes, five, any variety.
- 8. Tomatoes, any variety dish of five.
- 9. Lettuce, one any variety.
- 10. Peas, five pods.
- 11. Collection of herbs, not less than four in water.
- 12. Rhubarb, three stalks trimmed.
- 13. Dish of soft fruit in season (any variety).
- 14. Selection of vegetables (any variety) on plate, not less than five.
- 15. The Wonkiest or longest Vegetable!

#### **SECTION B - FLOWERS AND PLANTS**

#### Class Open to all

- 16. Sweet Peas, five stems in a vase
- 17. A vase of shrubs.
- 18. One specimen cut flower, one bloom, stem or spray.
- 19. Gladioli, one spike in vase.
- 20. Dahlias, one vase of three blooms, any variety.
- 21. Border Carnations or Pinks, five blooms in vase.
- 22. Garden flowers, in vase.
- 23. Roses, three in vase.
- 24. One lonely Rose.
- 25. Pansies or Violas, six on board.
- 26. Six Fuchsia blooms on a board.

- 27. Any specimen flowering house plant, grown in pot\*.
- 28. Specimen foliage plant, grown in pot\*.
- 29. Orchid (any variety) grown in pot\*
- 30. Cactus or Succulent, grown in pot\*. \*maximum pot size 9" inside.

#### **SECTION C - FLORAL ART**

#### **Class Open to all**

### Plant material to predominate in all classes in this section

Entries will be staged on tabling covered in white, against a white wall. Space allowed 2ft w x 1ft 10ins d, height unlimited. Own backgrounds can be used if desired.

- 31. 'Time for Tea' An arrangement in a tea cup and saucer.
- 32. "Little Miss Pretty" An arrangement measuring not more than 6" in height, width and depth.
- 33. An Arrangement on theme of 'The Olympics'.
- 34. 'In the Wild" An arrangement of foliage and other natural material but excluding flowers.
- 35. 'Let There be Light' and arrangement with a candle and flowers.

#### SECTION D - COOKERY Class Open to all - entries to be HOMEMADE

(Please display on a white paper plate)

- 36. Three jam tarts
- 37. A classic Victoria Sponge (jam filling only).
- 38. Three savoury scones.
- 39. Three fruit scones.
- 40. A carrot cake.
- 41. Three flap jacks.

- 42. Three brownies.
- 43. Three pieces of shortbread.
- 44. A gluten free cake, any variety.
- 45. MEN ONLY Three rock cakes.
- 46. Fruit crumble (small portion).
- 47. A cold dessert (single portion).
- 48. Three sausage rolls
- 49. A pot of marmalade (variety to be stated).
- 50. A pot of jam (variety to be stated).
- 51. A pot of chutney or pickle (variety to be stated).
- 52. Bottle of flavoured spirit.

All preserves not less than 12oz. Plain labels on plain jars, traditional wax covers - no lids.

#### **SECTION E - ART & CRAFT**

#### Class Open to all - not made from kit

- 53. A handmade greetings card.
- 54. A piece of canvas/material work e.g. Tapestry, Cross Stitch, patchwork, bunting etc. Not more than 18" x 18" inc any frame.
- 55. A hand knitted or crochet garment.
- 56. An article made principally of wood. Size not more than 18" in width/depth excluding height.
- 57. A painting/drawing (any medium).
- 58. An article of pottery or ceramic.
- 59. An item of jewellery.

# SECTION F - PHOTOGRAPHY Class Open to all

- 60. A Single Flower.
- 61. A Favourite View.
- 62. Pets Corner.
- 63. Wildlife of Uphill.
- 64. Seasons
- 65. Happy.

Colour or Black and White Photograph (Classic or Digital but not enhanced). Unframed. Printed on photographic paper not more than 7" by 5" unmounted. A5 mounts will be supplied for display purposes.

### SECTION G - EXHIBITION ONLY Open to all

66. A Craft article or articles. Share your Craft Skill with us - size at Show Secretary's discretion

# SECTION H - CHILDREN'S SECTION Group 1

#### Children under 5

- 67. A hand print picture. Max size A4.
- 68. Decorated stone.
- 69. Pasta picture on paper plate.
- 70. A decorated wooden spoon.
- 71. A fruit and vegetable monster.

#### Group 2. Children 5 - under 8

- 72. A finger print picture. Max size A4
- 73. Decorated stone.
- 74. Pasta picture on plate.
- 75. A decorated wooden spoon.
- 76. A fruit and vegetable Monster.

#### Group 3 Children 8 - under 12

- 77. A bookmark.
- 78. A drawing or painting of your choice. Max size A4.
- 79. Model made of anything to your own design.
- 80. A Collage from natural things
- 81. A fruit and vegetable monster

#### Group 4 Children 12 - under 16

- 82. Poster "Climate Change" Max size A4
- 83. An item of craftwork, any medium.
- 84. Model made of anything to your own design.
- 85. Photograph (7" x 5") your choice.

#### **SECTION I - SCHOOLS EXHIBITION**

Exhibition of work from our local schools.