## GUIDANCE NOTES

- Classes are open to all ages save Children's section as shown.
- Exhibitors should send their entry forms to 13 Ellesmere Road or 16 Uphill Road South or 2 New Church Road, Uphill (or to any Village Society Committee member) by 6pm Tuesday 23rd July 2024.
- Entries may be staged on the evening of Thursday 25th July 2024 between 6.00 pm and 8.00pm or between 8.00am and 10.00am on Friday 26th July 2024.
- Exhibitors may submit no more than two entries in any one class.
- Exhibits should please remain staged until the close of the show 5.00 pm and removed by 5.30pm Saturday 27th July 2024.
- In any dispute the decision of the Show Secretary will be final.
- The Children's Prize Money can be collected at the Victory Hall, Uphill on Saturday 27th July 2024 between 3 and 4 pm. Any money not claimed will be placed in Society funds.
- Cup holders will be responsible for the safe custody of cups and trophies in their possession which should be returned to the Show Secretary by 30th June 2025.
- The awards and raffle will be made from 4 pm on the Saturday, so please stay to help celebrate the winners.
- Additional copies of the schedule and entry form can be downloaded from the village website at www.uphillvillage.org.uk/events - look for July 2024.


## PRIZE MONEY

Children - section H only
1 st $-£ 3.00$ | 2 nd $-£ 2.00$ | 3rd - $£ 1.00$






## \%8TH ANNUALSHOW 26 \& 27 JULY

EXHIBITS|REFRESHMENTS|FUNEORALL


## Uphill Village Society - 78th Annual Village Show

Friday 26th \& Saturday 27th July 2024
UPHILL VILLAGE VICTORY HALL
Friday 2.30pm -6.30 pm. Saturday 10.30 am- 5.00 pm
Presentation of cups and raffle draw - Saturday 4.00pm
SCHEDULE (Classes open to all ages save where shown)

## SECTION A - FRUIT AND VEGETABLES

## Class Open to all

1. Beans, Runner five.
2. Chilli Peppers, 3, any variety, stalks attached.
3. Carrots, three, trimmed.
4. Cucumber, one. Any variety.
5. Courgette, two.
6. Onions, three, trimmed and tied.
7. Potatoes, five, any variety.
8. Tomatoes, any variety dish of five.
9. Lettuce, one any variety.
10. Peas, five pods.
11. Collection of herbs, not less than four in water.
12. Rhubarb, three stalks trimmed.
13. Dish of soft fruit in season (any variety).
14. Selection of vegetables (any variety) on plate, not less than five.
15. The Wonkiest or longest Vegetable!

## SECTION B - FLOWERS AND PLANTS

## Class Open to all

16. Sweet Peas, five stems in a vase
17. A vase of shrubs.
18. One specimen cut flower, one bloom, stem or spray.
19. Gladioli, one spike in vase.
20. Dahlias, one vase of three blooms, any variety.
21. Border Carnations or Pinks, five blooms in vase.
22. Garden flowers, in vase.
23. Roses, three in vase.
24. One lonely Rose.
25. Pansies or Violas, six on board.
26. Six Fuchsia blooms on a board.
27. Any specimen flowering house plant, grown in pot*.
28. Specimen foliage plant, grown in pot*.
29. Orchid (any variety) grown in pot*
30. Cactus or Succulent, grown in pot*
*maximum pot size 9" inside.

## SECTION C - FLORAL ART

## Class Open to all

Plant material to predominate in all classes in this section
Entries will be staged on tabling covered in white, against a white wall. Space allowed $2 \mathrm{ft} w \times 1 \mathrm{ft} 10 \mathrm{ins}$ $d$, height unlimited. Own backgrounds can be used if desired.
31. 'Time for Tea' - An arrangement in a tea cup and saucer.
32. "Little Miss Pretty" - An arrangement measuring not more than $6^{\prime \prime}$ in height, width and depth.
33. An Arrangement on theme of 'The Olympics'.
34. 'In the Wild" - An arrangement of foliage and other natural material but excluding flowers.
35. 'Let There be Light' - and arrangement with a candle and flowers.

## SECTION D - COOKERY

## Class Open to all - entries to be

HOMEMADE
(Please display on a white paper plate)
36. Three jam tarts
37. A classic Victoria Sponge (jam filling only).
38. Three savoury scones.
39. Three fruit scones.
40. A carrot cake.
41. Three flap jacks.
42. Three brownies.
43. Three pieces of shortbread.
44. A gluten free cake, any variety.
45. MEN ONLY Three rock cakes.
46. Fruit crumble (small portion).
47. A cold dessert (single portion).
48. Three sausage rolls
49. A pot of marmalade (variety to be stated).
50. A pot of jam (variety to be stated)
51. A pot of chutney or pickle (variety to be stated).
52. Bottle of flavoured spirit.

All preserves not less than 120z. Plain labels on
plain jars, traditional wax covers - no lids.

## SECTION E - ART \& CRAFT

Class Open to all - not made from kit
53. A handmade greetings card .
54. A piece of canvas/material work e.g. Tapestry, Cross Stitch, patchwork, bunting etc. Not more than $18^{\prime \prime} \times 18^{\prime \prime}$ inc any frame.
55. A hand knitted or crochet garment.
56. An article made principally of wood. Size not more than $18^{\prime \prime}$ in width/ depth excluding height.
57. A painting/drawing (any medium).
58. An article of pottery or ceramic.
59. An item of jewellery.

## SECTION F - PHOTOGRAPHY

## Class Open to all

60. A Single Flower.
61. A Favourite View.
62. Pets Corner.
63. Wildlife of Uphill.
64. Seasons
65. Happy.

Colour or Black and White Photograph (Classic or
Digital but not enhanced).Unframed. Printed on photographic paper not more than 7 " by 5 " unmounted. A5 mounts will be supplied for display purposes.


## SECTION G - EXHIBITION ONLY

## Open to all

66. A Craft article or articles. Share your Craft Skill with us - size at Show Secretary's discretion

## SECTION H - CHILDREN'S SECTION

## Group 1

Children under 5
67. A hand print picture. Max size A4.
68. Decorated stone.
69. Pasta picture on paper plate.
70. A decorated wooden spoon.
71. A fruit and vegetable monster.

Group 2.
Children 5 - under 8
72. A finger print picture. Max size A4
73. Decorated stone.
74. Pasta picture on plate.
75. A decorated wooden spoon.
76. A fruit and vegetable Monster.

Group 3
Children 8 - under 12
77. A bookmark.
78. A drawing or painting of your choice. Max size A4.
79. Model - made of anything to your own design.
80. A Collage from natural things
81. A fruit and vegetable monster

Group 4
Children 12 - under 16
82. Poster - "Climate Change" Max size A4
83. An item of craftwork, any medium .
84. Model - made of anything to your own design.
85. Photograph ( $7^{\prime \prime} \times 5$ ") - your choice.

SECTION I - SCHOOLS EXHIBITION
Exhibition of work from our local schools.

